

ASSIGNED

APPLICATION FOR PERMIT

Serial No. 12581

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office AUG 17 1948
Returned to applicant for correction
Corrected application filed

The undersigned E.W., R.A. & Joe B. Fallini, (Fallini Brothers,
of Twin Springs , Name of applicant
County of Nye ,

State of Nevada , hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is Underground flow
Name of stream, lake, or other source
known as Charlie's Water.
2. The amount of water applied for is 0.25 second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 15, T. 3N., R. 50 E., MDM., whence the SW Cor. Sec. 33,
Describe as being within a 40-acre subdivision, of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
T. 4 N., R. 50 E., MDM., bears N. 35° 30' W., 15 940 ft. (Cor. found)

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is
- (b) Description of land to be irrigated
Describe by legal subdivision, or if on unsurveyed land it should
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is horsepower.
- (e) Place of use SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 15, T. 3 N., R. 50 E., MDM.
Give location of place of use by legal subdivision
- (f) Point of return of water to stream same as place of use.
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered 1000 head of cattle and 25 horses.
- (h) Use will begin about Jan 1st and end about Dec. 31st of each year.
Month Month
- (i) Remarks

DESCRIPTION OF PROPOSED WORKS

Well is being drilled, windmill and gas pump to be installed with water trough at well.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$2500.00

6. Estimated time required to construct works one year

7. Remarks

For use of applicant

Fallini Brothers, , Applicant.

By Ed. S. Giles agent,

Box 666, Goldfield, Nevada

Compared HE-AT

This sheet inspected

Protested Feb. 16, 1949 by Arambel & Etchaverry. Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.03 cubic foot per second, or sufficient to water 1000 cattle and 25 horses.

Actual construction work shall begin on or before April 28, 1950

Proof of commencement of work shall be filed before May 28, 1950

Work must be prosecuted with reasonable diligence and be completed on or before April 28, 1951

Proof of completion of work shall be filed before May 28, 1951

Application of water to beneficial use shall be made on or before April 28, 1952. Proof of the application of water to beneficial use must be filed with State Engineer on or before May 28, 1952.

Map Filed DEC 8 - 1948 under 12578
Proof of commencement of work filed DEC 15 1949 WITNESS MY HAND AND SEAL this 1st day
Proof of Completion of work filed DEC 15 1949 of December 1949
PROOF OF BENEFICIAL USE FILED DEC 15 1949

Certificate No. 3385 Issued Jan 9 1950 for 0.03 acre feet stock

Received Feb 11 1950 Bk. 2 Pg. 247 Water Dept.

County Records

Alfred Merritt Ranch State Engineer.